ELCA Justice for Women Project
Annotated Bibliography
Lutheran Women in Theology and Religious Studies
Updated March, 2012

Church History/Historical Theology

Books

Ihssen, Brenda Llewellyn. "*They Who Give From Evil"; the Response of the Eastern Church to Money-lending in the Early Christian Era*. Wipf *and* Stock, K.C. Hansen, Ed. (Eugene, Oregon: Wipf & Stock, 2012).

In addition to a historiography of usury scholarship, explanation of the economic and historical contexts of early Christian writings on usury and biblical and philosophical attitudes regarding usury and lending, this monograph considers the financial and salvific implications of usury in select sermons of fourth century Greek authors Basil the Great and his younger brother Gregory of Nyssa.

Kloos, Kari. *Christ, Creation, and the Vision of God: Augustine's Transformation of Early Christian Theophany Interpretation*. Bible in Ancient Christianity 7, edited by Jeffrey Bingham. (Leiden: Brill, 2011).

Explores the theological underpinnings of ancient Christian theophany interpretation regarding polemic and the formation of Christian identity, the relationship between vision and spiritual transformation, and theological claims about knowing God through creation. Argues that Augustine's challenge to traditional claims that Christ appeared in the Old Testament theophanies demonstrates the critical and creative capacity of early Christian authors to adapt and transform exegetical traditions.

Koester, Nancy. *The History of Christianity in the United States: A Fortress Introduction*. (Minneapolis, Fortress Press, 2007).

This thorough and lively overview of Christian history in the United States, from colonial times to the present, is informed by both classical and recent scholarship and is written for the non-specialist. Unlike many histories, Koester offers ample coverage of Protestant, Evangelical, and Roman Catholic developments. Includes black & white illustrations, maps, glossary, and other study aids.

Olson, Jeannine E. *Deacons and Deaconesses through the Centuries.* (St. Louis: Concordia Publishing House, 1992)

Award of Commendation, Concordia Historical Institute. Second edition, 2005.

Olson, Jeannine E. *Calvin and Social Welfare: Deacons and the Bourse française;* (Selinsgrove: Susquehanna University Press; London and Toronto: Associated University Presses, 1989).

Olson, Jeannine E. *Histoire de l'Église, vingt siècles et six continents.* (Yaoundé, Cameroun and Strasbourg, France: Editions CLE, 1972).

Schroeder, Joy A. *Dinah's Lament: The Biblical Legacy of Sexual Violence in Christian Interpretation.* (Minneapolis: Fortress Press, 2007).

In her study of patristic, medieval, and Reformation commentators who dealt with the stories of the rapes of Dinah (Genesis 34), the Levite's concubine (Judges 19), and David's daughter Tamar (2 Samuel 13), Schroeder argues that most interpreters, with the remarkable exception of Luther and a handful of other exegetes, misread the biblical narratives and blamed the victims for their own rapes.

Stjerna, Kirsi. *Reading Christian Theology in the Protestant Tradition,* edited by Kelly M. Kapic and Melanie Webb. Stjerna: "Sixteenth Century Christiantity." T&T Clark. (Forthcoming.)

A textbook, introducing central theological texts and their significance for/in the Reformations.

Stjerna, Kirsi. *Martin Luther, the Bible, and the Jewish People*, with Brooks Schramm. Minneapolis: Fortress Press. (Forthcoming, 2012.)

A textbook, with introductions and notes to Luther's texts, in light of Luther's theological development, exegetical work, and Jewish history.

Stjerna, Kirsi. *Reformaation Naiset* (revised translation of Women and the Reformation). Helsinki: Kirjapaja. (Forthcoming, 2011).

A new edition, in Finnish, of the textbook "Women and the Reformation" (see below).

Stjerna, Kirsi. *"No Greater Jewel": Thinking of Baptism with Luther*. Minneapolis: Augsburg Fortress, 2009.

A study of Luther's theology of baptism, in light of historical, spiritual and ecumenical concerns, for a general audience, with study questions ("Lutheran Voices" series").

Stjerna, Kirsi. *Women and the Reformation*. Oxford, UK: Wiley-Blackwell, 2009.

A textbook, introducing several women in their leadership roles and with their theological interests, as well as offering a look at women's gains and losses with the Reformations.

Stjerna, Kirsi. *Spirituality: Towards a 21st Century Lutheran Understanding.* Edited by Kirsi Stjerna and Brooks Schramm. (Minneapolis: Lutheran University Press, 2004).

Chapters in Books

Bunge, Marcia J. "Education and the Child in 18th Century German Pietism: Perspectives from the Work of A. H. Francke," In *The Child in Christian Thought,* edited and introduced by Marcia Bunge. (Grand Rapdis, MI: Eerdmans, 2001).

Ihssen, Brenda Llewellyn. "'That which has been wrung from tears'*:* Usury, the Greek Patristics and Catholic Social Teaching," In *Reading Patristic Social Ethics: Issues and Challenges for 21st Century Christian Social Thought*. Edited by Johan Leemans, Brian Matz and Johan Verstraeten. CUA Studies in Early Christianity (Washington, D.C.: Catholic University Press, 2010).

Having brought together an international collection of patristic scholars and ethicists at the Katholieke Universiteit Leuven, editors Leemans, Matz and Verstraeten present in this collection peer reviewed essays written and presented at the 2007 Expert Seminary on Reading Patristic Social Ethics.

Ihssen, Brenda Llewellyn. "Usury," In *A Compendium of Patristic Writings on Social Justice and the Common Good,* edited by Brian Matz. (Washington D.C.: Catholic University Press, 2011).

This compendium is a collection of select patristic writings that address issues of social justice, issues of concern for both the ancient and modern world, including: slavery, abuse, health and usury, to name a few. Each chapter includes a written explanation of the importance of the issue during the time of the patristics, and explains how they worked with issues of social justice within their sermons and theologies. Further, each chapter includes an annotated bibliography of both primary and secondary source material on each topic. Finally, each chapter concludes with select translated passages on each topic.

Kloos, Kari. "History as Witness: Augustine's Interpretation of the History of Israel in *Contra Faustum* and *De Trinitate."* In *Augustine and History,* edited by Christopher T. Daly, John Doody, and Kim Paffenroth, 31-51. (Lanham, Md.: Lexington, 2008).

Augustine's anti-Manichean writings indicate a growing appreciation for the history of Israel as a witness to the one God. In particular, his exegetical response in the massive *Contra*

Faustum demonstrates how a more serious engagement with the history of Israel shaped his theology.

Olson, Jeannine E. "Henry IV and the Edict of Nantes." In *The Theology of the French Reformed Church*, ed. Martin Klauber (Grand Rapids: Reformation Heritage Books). Forthcoming.

Olson, Jeannine E. "Education and Vocation in the Swiss Reformation." In *Education and Vocation in the Reformation.* (St. Louis: Concordia Publishing House). Forthcoming.

Olson, Jeannine E. "The Care of the Poor in Calvin's Geneva," *Calvin Studies* (Korean). Forthcoming.

Olson, Jeannine E. "Calvin's Theology of Church and Society and Its Reception." In *Calvin's Theology and Its Reception*. Edited by Todd Billings and John Hesselink. (Westminster-John Knox Press.) In press.

Olson, Jeannine E. "John Calvin's Only Public Office for Women, the Care of the Poor: Wet Nurses, Widows, and Welfare among French Refugees and in the Reformed Tradition." *In Mythes et réalités du XVIe siècle, Foi, Idées, Images: Études en l'honneur d'Alain Dufour.* Ed. Bernard Lescaze et Mario Turchetti. 51-69. (Alessandria: Edizioni dell'Orso, 2008).

Olson, Jeannine E. "De zorg voor de armen en het leven van de vluchtelingen in het Genève van Calvijn," In *Johannes Calvijn, zijn leven, zijn werk*. Edited by Willem Balke, Jan C. Klok, and Willem van't Spijker, 155-58. (Kampen, the Netherlands: Uitgeverij Kok, 2008).

Olson, Jeannine E. "Calvin and Social-Ethical Issues." In *The Cambridge Companion to John Calvin.* Edited by Donald K. McKim, 153-72. (Cambridge University Press, 2004).

Olson, Jeannine E. "Protestant Deacons in Geneva and Europe after John Calvin." In *Caritas et Reformatio: Essays on Church and Society in Honor of Carter Lindberg.* Edited by David Whitford, 155-65. (St. Louis: Concordia Academic Press, 2002).

Olson, Jeannine E. "Nicolas Des Gallars and the Genevan Connection of the Stranger Churches." In *From Strangers to Citizens: Integration of Immigrant Communities in Great Britain, Ireland and the Colonies, 1550-1750.* Edited by Randolph Vigne and Charles Littleton, 38-47. (Brighton, England: Sussex Academic Press, 2001).

Olson, Jeannine E. "A Response to `Calvin's Socio-Political Legacy: Collective Government, Resistance to Tyranny, and Discipline.'" *The Legacy of John Calvin: Calvin (Jeannine Olson 8246) Studies Society Papers, 1999.* Edited by David Foxgrover, 124-9. (Grand Rapids: Calvin

---

Studies Society, 2000).

Olson, Jeannine E. "The Friends of Jean Calvin: The Budé Family." In *Calvin Studies Society Papers, 1995, 1997: Calvin and Spirituality; Calvin and His Contemporaries.* Edited by David Foxgrover, 159-68. (Grand Rapids: Calvin Studies Society, 1998).

Olson, Jeannine E. "Social Welfare and the Transformation of Polity in Geneva." In *The Identity of Geneva: The Christian Commonwealth, 1564-1864.* Edited by John Roney and Martin Klauber, 155-68. (London: Greenwood Press, 1998).

Olson, Jeannine E. "Les amis de Jean Calvin: La Famille Budé." *Calvin et ses contemporains. Edited by Olivier Millet, 97-105.* (Geneva: Librairie Droz, 1998).

Olson, Jeannine E. "Response to How One Genevan Reacted to Calvinist Preaching: The Case of Benoite Ameaux" and "Response to Viret, Calvin and the State." In *Calvin and the State: Papers and Responses Presented at the Seventh and Eighth Colloquia on Calvin and Calvin Studies.* Edited by Peter De Klerk, 57-63, 187-88. (Grand Rapids: Calvin Studies Society, 1993).

Olson, Jeannine E. "Jean Crespin, Humanist Printer among the Reformation Martyrologists." In *The Harvest of Humanism in Central Europe: Essays in Honor of Lewis W. Spitz,* edited by Manfred Fleischer, 317-40. (St. Louis: Concordia Publishing House, 1992).

Schroeder, Joy A. "Envying Jephthah's Daughter: Judges 11 in the Thought of Arcangela Tarabotti (1604-1652)." In *Strangely Familiar: Protofeminist Interpretations of Patriarchal Texts,* edited by Nancy Calvert-Koyzis and Heather E. Weir, 75-91. (Atlanta: Society of Biblical Literature, 2009).

Arcangela Tarabotti, a seventeenth-century Venetian nun, forced into a Benedictine convent against her will, wrote a protest against the involuntary monastic enclosure of women entitled *Paternal Tyranny.* In what may be the earliest extant example of a woman's exegesis of Judges 11, Tarabotti argues that the tragic sacrifice of Jephthah's daughter was less violent than imprisoning women in convents for their entire lives.

Schroeder, Joy A. "Virgin and Martyr: Divine Protection from Sexual Assault in the *Peristephanon* of Prudentius." In *Miracles in Jewish and Christian Antiquity: Imagining Truth,* ed. John Cavadini, 169-91. (Notre Dame, IN: University of Notre Dame Press, 1999).

Schroeder argues that the earliest martyrdom accounts sensitively acknowledged the sexual assault of Christian martyrs. Later accounts, written after persecution had ceased, stressed the inviolability of the virgin martyr, who remained passive and was protected by Christ, her jealous bridegroom. Thus the literary virgin martyr who was truly faithful could not be raped against her will.

Stjerna, Kirsi. "The Case of Women: New Perspectives, New Interests in Luther and Reformation Studies." *Festschrift for Dr Eric Gritsch*, edited by Ashley Hall. (Publication in-progress.)

An article introducing perspectives and material rising from women studies as pertinent to inclusive assessment of Luther's theology and Reformations.

Stjerna, Kirsi. "Models of Interpretation: Psalm 51 in the Hands of Katharina Schütz Zell and Martin Luther." In *Oppi ja Maailmankuva. Professori Eeva Martikaisen 60-vuotisjuhlakirja*. (Doctrine and Worldview. Festschrift for Professor Eeva Martikainen.) Edited by Tomi Karttunen. (Helsinki: Suomalainen Teologinen Kirjallisuusseura, 2009), 37-52.

An article comparing Katharina Zell's and Luther's interpretation and use and theological emphasis with Psalm 51.

Stjerna, Kirsi. "Ruumillinen hengellisyys. Naisnäkökulmaa reformaation spiritualiteettiin ja ja teologiaan"[Bodily Spirituality. Feminist Perspectives on the Reformation Spirituality and Theology]. In *Näen Jumalan toisin. Kristinuskon feministisiä tulkintoja* [I See God Other Ways. Feminist Interpretations of Christian Faith], edited by Pauliina Kainulainen and Aulikki Mäkinen, Kirjapaja, OY, 2006, pp.

An article interpreting the changes in women's spirituality during the Reformation and women's theological contributions in what ensued.

Stjerna, Kirsi. "Editor's Foreword" and "Editor's Introduction," and Bibliography. In Tuomo Mannermaa*, Christ Present in Faith: Luther's View of Justification*, pp. vii-x, xi-xix, 121-133, edited with Introduction and Bibliography by Kirsi Stjerna. (Minneapolis: Fortress Press, 2005).

Stjerna, Kirsi. "Introduction." In *Spirituality: Towards a 21st Century Lutheran Understanding*, pp. 5-12. Edited by Kirsi Stjerna and Brooks Schramm. (Minneapolis: Lutheran University Press, 2004).

Self-explanatory: laying out the task for the book/writers in search for a shared language and interests in the territory called "spirituality."

Stjerna, Kirsi. "Luther, Lutherans and Spirituality." In *Spirituality: Towards a 21st Century Lutheran Understanding*, pp. 32-49. Edited by Kirsi Stjerna and Brooks Schramm. (Minneapolis: Lutheran University Press, 2004).

An article reflecting on spirituality based on Luther's theology and experience.

Stjerna, Kirsi. "Teaching Spirituality with Medieval Mystics and Luther." In *Spirituality: Towards a 21st CenturyLutheran Understanding*, pp. 163-172. Edited by Kirsi Stjerna and Brooks Schramm. (Minneapolis: Lutheran University Press, 2004).

A case study: what is "spiritual" – implicitly or explicitly - about teaching these subjects.

Stjerna, Kirsi. "Katie Luther: A Mirror to the Promises and Failures of the Reformation." In *Caritas et Reformatio*: *Essays on Church and Society In Honor of Carter Lindberg*, pp. 27-39. Edited by David Whitford. (Concordia Press, 2002).

An article interpreting the life and contribution of Katharina Luther.

Stjerna, Kirsi. "Medieval Women's Stories: Stories for Women Today." In *Women Christian Mystics Speak to Our* Times, pp. 37-52. Edited by David Perrin. (Sheed & Ward, 2001).

Study of Birgitta of Sweden and Julian of Norwich.

Stjerna, Kirsi. "St. Bridget's Theology of Love // La teologia dell'amore in S. Brigida." In *Saint Bridget,Prophetess of New Ages* // Santa Brigida profeta dei tempi nuovi, pp. 555-563. Edited by Tekla Famiglietti. (Atti dell'incontro internationale di studio, Roma, 3-7 ottobre, 1991). (Roma: Casa Generalizia Suore Santa Brigida, 1993).

Stjerna, Kirsi. "Onko jumalaa isän jumalankin takana. Naistutkimuksen kysymyksiä jumalakuvasta." ["Is There God Beyond God the Father: Feminist Scholarship's Questions on Images of God."] *Jumalakuvakirja* [Book on Images of God], pp. 93-113. Edited by Risto Uro and R. Saarinen. Tampere: Suomen Kirkon Tutkimuskeskus, 1991.

Article introducing feminist critique of traditional God-language.

Journal Articles

Ihssen, Brenda Llewellyn. "Smashing God's Face: Art, Theology and Violence in the Byzantine Empire," in *ARTS: The Arts in Religious and Theological Studies*, 21.1, 2009.

This essay explores ways in which sources might demonstrate closer congruence than has previously been considered of the infamous iconoclast Emperor Leo and the theology of the iconoclasts to the iconodule position. Hagiographic, historical and legal sources are consulted to consider the context within which Leo's position will emerge; second, through analysis of select theological documents of both iconoclasts and iconodules—texts roughly contemporary with Leo's actions against icons—this essay addresses how structures held as 'iconic' by the iconoclasts are understood within the theology of the iconodules in a manner similar to the iconoclasts, and concludes with a call for a reconsideration of the iconoclastic and heresiarch titles which Leo has borne, in addition to that of "emperor."

Ihssen, Brenda Llewellyn. "'Strip the Rich Right Down to their Shirts': St. John the Almsgiver and the Transformation of the City," in *Ekklesiastikos Pharos*, 2009.

This article considers the two "Lives" of St. John the Almsgiver, a seventh-century Patriarch of Alexandria. Unlike the average life of a saint, St. John's two biographies are alarmingly tame, and normal elements of such literature—miracles, ascetic works, divine visions—are conspicuously absent. But careful attention to the largely-ignored Lives of St. John reveals that through the defense of doctrine and care for the poor, this bishop sought to transform the city of Alexandria and redeem it for an Empire balanced on the threshold of political and religious chaos.

Ihssen, Brenda Llewellyn. "St. Basil and St. Gregory's Sermons against Usury: Credit Where Credit is Due," *Journal of Early Christian Studies* 16, 2008.

Significant features in Gregory of Nyssa's sermon Contra usurarios indicate that the younger brother of St. Basil the Great did not merely imitate the latter's earlier contribution on the destructive and corrosive nature of usury. Gregory's homily has an internal integrity that sets it apart from Basil's Homilia in psalmum 14. Though they used common themes when writing about usury—theft, falsehood, anxiety, enslavement, heavenly usury, and the natural world—Basil and Gregory approached these themes differently, were inspired and influenced by different Scripture and philosophy, and had different motives.

Kloos, Kari. "Christ the Revealer: Patristic Views of the Mediation of Christ in the Old Testament." *Studia Patristica* 44 (2010): 315-320.

Explores early Christian (2nd through 4th century) exegetical claims that Christ appeared in the Old Testament, arguing that similar "audacious hermeneutical leaps" created continuity in periods of theological and spiritual crisis. However, managing such threats of discontinuity often created further problems.

Kloos, Kari. "Living in Paradox: Female Identity in Early and Medieval Christianity." *Journal of Lutheran Ethics* 7:7 (July 2006), http://www.elca.org/What-We-Believe/Social-Issues/Journal-of-Lutheran-Ethics/Issues/July-2007/Living-in-Paradox-Female-Identity-in-Early-and-Medieval-Christianity.aspx.
Explores how early and medieval Christian authors defined female identity paradoxically, both identical to the male in spiritual dignity and inferior socially, ecclesially, and spiritually. The tension created by this paradox yielded both constructive and destructive results historically.

Kloos, Kari. "In Christ There Is Neither Male nor Female: Patristic Interpretation of Galatians 3:28." *Studia Patristica* 39 (2006): 239-244.

Explores different forms of ancient Christian (2nd to late 4th century) interpretation of Galatians 3:28, considering views on baptism, asceticism, and social hierarchy.

Kloos, Kari. "Seeing the Invisible God: Augustine's Reconfiguration of Theophany Narrative Exegesis." *Augustinian Studies* 36:2 (2005): 396-420.

Examines how Augustine challenged ancient Christian claims that Christ appeared in the Old Testament theophanies of Genesis and Exodus, arguing that his developing Trinitarian theology reframed Christological exegesis.

Olson, Jeannine E. "John Calvin's Only Public Office for Women, the Care of the Poor: Wet Nurses, Widows, and Welfare among French Refugees and in the Reformed Tradition." *Calvin Studies* (Korean), an official journal of the Korea Calvin Society (January, 2010): 229-53.

Olson, Jeannine E. "An English Window on the Huguenot Struggle for Recognition: Nicolas Des Gallars and the Colloquy of Poissy." *Toronto Journal of Theology* 25/2 (2009): 227-38. Refereed.

Olson, Jeannine E. "Nicolas Des Gallars, Sieur de Saules, Kith, Kin, and Aspects of His Work with Calvin in Geneva*." Reformation and Renaissance Review* 9.3 (2009): 277-303. Refereed.

Olson, Jeannine E. "The Care of the Poor in Calvin's Geneva." Forthcoming in a Korean

journal.

Olson, Jeannine E. "Nicolas Des Gallars and the Colloquy of Poissy: The Neglected Participation of a Pastor of the London Stranger Church in an Ecumenical Council." *Proceedings of the Huguenot Society of Great Britain & Ireland* 28, no. 5 (2007): 664-83 Refereed.

Olson, Jeannine E. "An Example from the Diaspora of the Italian Evangelicals: Galeazzo Caracciolo and His Biographies." *Reformation* 10 (2005): 45-76. Refereed.

Olson, Jeannine E. "Calvin, Social Justice and Diakonia: A Comparative Perspective." *Seminary Ridge Review* 7. no. 2 (Spring 2005): 32-49. Refereed.

Olson, Jeannine E. "The Family, Second Marriage, and Death of Nicolas des Gallars within the Context of His Life and Work: Evidence from the Notarial Records in Paris and in Pau." Bibliothèque d'Humanisme et Renaissance, 63, no. 1 (2001): 73-79. Refereed.

Olson, Jeannine E. "Calvin as Person." Concordia Journal 17 (October 1991): 393-403. Refereed.

Olson, Jeannine E. "Response to Jane Strohl, `Lutheranism's Call to Action Amidst Ambiguity.'" Currents in Theology and Mission 18, no. 1 (February 1991): 34-37.

Olson, Jeannine E. "Worship in the Early Reformed Tradition in Church, Home and Field." Liturgy: Journal of the Liturgical Conference 7, no. 3 (Winter 1988): 43-51. Refereed.

Olson, Jeannine E. "La Bourse Française de Genève: les années d'origine." Revue de Vieux Genève (1987): 16-20. Refereed.

Olson, Jeannine E. "Reformation and Revolution in Calvin's Geneva." Halcyon: A Journal of the Humanities 7 (1985): 93-103.* Refereed.

Olson, Jeannine E. "Advocacy: Civic or Church Responsibility?" Concern 26, no. 6 (July 1984): 4-5.

Olson, Jeannine E. "A Selection of the Best Books on the Reformation and the Reformed Tradition." Pacific Theological Review 7, no. 3 (Spring 1984): 75-77.

Olson, Jeannine E. "The Bourse Française: Deacons and Social Welfare in Calvin's Geneva." Pacific Theological Review 15, no. 2 (Winter 1982): 18-24.*

Olson, Jeannine E. "Calvin and the Diaconate: Genevan Origins." Liturgy: Journal of the Liturgical Conference 2, no. 4 (Fall 1982): 78-83.* Refereed.

Olson, Jeannine E. "Calvin as Pastor-Administrator During the Reformation in Geneva." Pacific Theological Review 14, no. 2 (Spring 1981): 10-17.*

*Also in Gamble, Richard C. Articles on Calvin and Calvinism. 14 Vols. Hamden, Connecticut: Garland Publishing, 1993.

Schroeder, Joy A. "Dismembering the Adulteress: Sixteenth-Century Commentary on the Narrative of the Levite's Concubine (Judges 19-21). *Seminary Ridge Review* 9/2 (2007): 5-24.

In their treatment of the horrific story of the rape of the Levite's concubine by the men of Gibeah, Reformation-era commentators said that the "natural" rape of the woman was preferable to the "unnatural" rape of her husband, who had been threatened by the townsmen. Several Protestant writers claimed that her gang rape and death was divinely ordained justice for adultery against her husband.

Schroeder, Joy A. "Wisdom's Voice and Women's Speech: Hrotswitha of Gandersheim, Hildegard of Bingen, and Rebecca Cox Jackson." *Magistra: A Journal of Women's Spirituality in History* 13 (2007): 41-70.

Examining the writings of two medieval German women and a nineteenth-century African-American Shaker preacher, Schroeder explores women's use of the biblical figure of Wisdom to authorize female writing and preaching.

Schroeder, Joy A. "The Feast of the Purification in the Liturgical Mysticism of Angela of Foligno." *Mystics Quarterly* 32 (2006): 35-67.

Italian Franciscan tertiary Angela of Foligno (*c.* 1248-1309) reported several visionary experiences on the February 2 Feast of the Purification. Schroeder argues that Angela used the story of Virgin Mary's presentation of her child Jesus in the temple as a metaphor for Angela's offering of herself and her spiritual sons (Franciscan priests) to the deity.

Schroeder, Joy A. "A Fiery Heat: Images of the Holy Spirit in the Writings of Hildegard of Bingen." *Mystics Quarterly* 30 (2004): 76-95.

Schroeder shows how Hildegard's theological writings about the Holy Spirit were well-integrated with her scientific theories about the four elements (earth, air, fire, and water). and medieval thoughts about the bodily "humors." The Holy Spirit is described as having—and providing to faithful Christians—the propitious qualities associated with the right combination of air, fire, and water.

Schroeder, Joy A. "John Chrysostom's Critique of Spousal Violence," *Journal of Early Christian Studies* 12 (2004): 413-42.

In contrast to other church fathers who tolerated wife-beating and encouraged women to remain in abusive marriages, John Chrysostom argued that a man should not use physical violence against his wife for any reason whatsoever.

Schroeder, Joy A. "The Rape of Dinah: Luther's Interpretation of a Biblical Narrative." *The Sixteenth Century Journal* 28 (1997): 775-91.

Unlike patristic and medieval commentators who harshly condemned Jacob's daughter Dinah (Genesis 34) for her own rape, Martin Luther interprets the story from the perspective of a loving father who is saddened by the grave injury done to his young daughter.

Schroeder, Joy A. "Spiritual Friendship in the *Vita* of Beatrice of Nazareth." *Magistra: A Journal of Women's Spirituality in History* 3:2 (1997): 99-140.

Schroeder explores the role of friendship in the life of Flemish Cistercian nun Beatrice of Nazareth (1200-1268). Friendship was a source of spiritual support and encouragement in monastic settings. Spiritual friends would also pray for one another to have visionary experiences on predetermined feast days, creating a climate of expectation surrounding church festivals.

Schroeder, Joy A. "Marguerite of Navarre Breaks Silence about Sixteenth-Century Clergy Sexual Violence." *Lutheran Quarterly* 7 (1993): 171-90.

Marguerite of Navarre (1492-1549), queen of the country of Navarre and sister to the king of France, wrote a literary anthology, the *Heptameron,* which contains numerous stories about priests who abused their office to sexually violate or harass women. In the *Heptameron,* Marguerite warns laypeople to be cautious in their dealings with priests, and she encourages noble people to use their influence to protect victims.

Encyclopedia Entries

Kloos, Kari. "Angels and Angel-like Beings: Medieval Times and Reformation Era." *Encyclopedia of the Bible and Its Reception*, 1:1190-1192. Berlin: Walter De Gruyter, 2009.

An overview of medieval development of the theology of angels and of Reformation critiques.

Kloos, Kari. "Angels and Angel-like Beings: Greek and Latin Patristics." *Encyclopedia of the Bible and Its Reception,* 1:1186-1190. Berlin: Walter De Gruyter, 2009.

An overview of the post-biblical development of the theology of angels in patristic Greek and Latin sources.

Olson, Jeannine E. *Encyclopedia of the Bible and Its Reception.* Berlin: De Gruyter. s. v. "Deacon" & s. v. "Elder." Forthcoming.

Olson, Jeannine E. "Briçonnet, Guillaume." "Church Offices." "Gallican Confession." "Henry IV of France." "Jeanne of Navarre." "Pacification of Ghent." "Poissy, Colloquy of," "Renée of France," "Viret, Pierre." In *The New Westminster Dictionary of Church History*. Westminster John Knox Press, 2008.

Olson, Jeannine E. "Deaconess, Deacon." "The Geneva Bible." Guillaume Farel." In the *Encyclopedia of Protestantism*. Edited by Hans Hillerbrand. New York: Routledge, 2004.

Olson, Jeannine E. "Bourbon, House of." "Briçonnet, Guillaume." "Crespin, Jean." "Diaconate." "Du Moulin, Charles." "Geneva Academy." "Jansenism." "Le Clerc, Pierre." "Languet, Hubert." "Libertines." "Pacification of Ghent." In the Oxford Encyclopedia of the Reformation. Edited by Hans Hillerbrand. New York: Oxford University Press, 1996.

Olson, Jeannine E. "Camisard Wars." "Ghent, Pacification." "Wars of Religion (French)." In Encyclopedia of the Reformed Faith. Louisville: Westminster/John Knox Press, 1992.

Book Reviews

Olson, Jeannine E. Edward Dommen & James Bratt, eds., *John Calvin Rediscovered: The Impact of His Social & Economic Thought.* Princeton Theological Seminary Studies in Reformed Theology and History. Louisville: Westminster John Knox Press, 2007. *The Bulletin of the Institute for Reformed Theology* 8, No. 3 (Fall 2009): 13.

Olson, Jeannine E. Diane C. Margolf, *Religion and Royal Justice in Early Modern France: The Paris Chambre de l'Edit, 1598-1665.* Sixteenth Century Essays and Studies 67. Kirksville, Missouri: Truman University Press, 2003. *Moreana* 45, no. 174 (Oct. 2008): 243-46.

Olson, Jeannine E. John Witte & Robert Kingdon, Sex, Marriage, and Family Life in John Calvin's Geneva. Vol. 1. Courtship, Engagement, and Marriage. Grand Rapids: Wm. B. Eerdman's Publishing Co., 2005. Renaissance Quarterly 54, no. 4 (Winter 2006): 1234-36.

Olson, Jeannine E. Carol Thysell. The Pleasure of Discernment: Marguerite de Navarre as Theologian. Oxford Studies in Historical Theology. Oxford: Oxford University Press, 2000. The Bulletin of the Institute for Reformed Theology 5, no. 1 (Fall 2005): 10.

Olson, Jeannine E. Carter Lindberg, ed. The Reformation Theologians: An Introduction to Theology in the Early Modern Period. The Great Theologians. Padstow, Cornwall: Blackwell Publishers, 2002. Nederlands Archief voor Kerkgeschiendenis; Dutch Review of Church History (2005): 475-77.

Olson, Jeannine E. Kevin Sharpe and Steven N. Zwicker, eds. Reading, Society and Politics in Early Modern England. Cambridge: Cambridge University Press, 2003. Sixteenth Century Studies 36, no.2 (2005): 529-30.

Olson, Jeannine E. Rory McEntegart. Henry VIII, the League of Schmalkalden, and the English Reformation. Studies in History New Series. Bury St Edmunds: St Edmundsbury Press, 2002. Theological Studies 65, No. 2 (June 2004): 432-33.

Olson, Jeannine E. Norman Jones. The English Reformation: Religion and Cultural Adaptation. Padstow, Cornwall: Blackwell Publishers, 2002. Theological Studies 65, No. 2 (June 2004): 432-33.

Olson, Jeannine E. Peter A. Lillback. The Binding of God: Calvin's Role in the Development of Covenant Theology. Texts and Studies in Reformation and Post-Reformation Theology. Grand Rapids and Carlisle, Cumbria, the United Kingdom: Baker Academic Press, 2002. The Renaissance Quarterly 57, no. 3 (2004): 1052-53.

Olson, Jeannine E. Thierry Wanegffelen, L'Edit de Nantes: Une histoire européenne de la tolérance du XVIe au XXe siècle. Paris: Librairie Générale Française, 1998. Moreana. (2002).

Olson, Jeannine E. Christoph Strohm, ed. Johannes a Lasco (1499-1560): Polnischer Baron, Humanist und europäischer Reformator. Tübingen: Mohr Siebeck, 2000. Bibliothèque d'Humanisme et Renaissance 64 (2002): 186-89.

Olson, Jeannine E. Jennifer Loach. Edward VI. Ed. George Bernard and Penry Williams. New Haven: Yale University Press, 1999. Proceedings of the Huguenot Society of Great Britain and

Ireland 27, no. 4 (2001): 597-98.

Olson, Jeannine E. Barbara Pitkin. What Pure Eyes Could See: Calvin's Doctrine of Faith in Its Exegetical Context. Oxford Studies in Historical Theology. New York: Oxford University Press. 1999. Theological Studies 62, no. 3 (September 2001): 615-16.

Olson, Jeannine E. William Monter. Judging the French Reformation: Heresy Trials by Sixteenth-Century Parlements. Cambridge, Harvard University Press, 1999. Journal of Interdisciplinary History 31, no. 3 (Winter 2001): 452-453.

Olson, Jeannine E. William Stevenson, Jr. Sovereign Grace: The Place and Significance of Christian Freedom in John Calvin's Political Thought. New York: Oxford University Press, 1999. The Sixteenth Century Studies Journal (2000): 267-68.

Olson, Jeannine E. Seong-Hak Kim. Michel de L'Hôpital: The Vision of a Reformist Chancellor during the French Religious Wars. Sixteenth Century Essays and Studies, 36. Kirksville, Missouri: Sixteenth Century Journal Publishers, 1997. Moreana 36, no. 137 (March 1999): 115-20.

Olson, Jeannine E. Frank Lestringant. Une Sainte Horreur ou le voyage en Eucharistie xvie -xviiie siècle. Paris: Presses Universitaires de France, 1996. Sixteenth Century Studies Journal 19, no. 4 (Winter 1998): 1175-76.

Olson, Jeannine E. Thomas A. Lambert and Isabella M. Watt, eds. Registres du Consistoire de Genève au temps de Calvin. Volume 1. Travaux d'Humanisme et Renaissance 305. Geneva: Librairie Droz, 1996. Sixteenth Century Studies Journal 19, no. 2 (Summer 1998): 522-24.

Olson, Jeannine E. Konnert, Mark. Civic Agendas and Religious Passion: Châlons-sur-Marne during the French Wars of Religion, 1560-1594. Sixteenth Century Essays and Studies, 35. Kirksville, Missouri: Sixteenth Century Journal Publishers, 1997. Moreana 35. No. 133 (March 1998): 113-16.

Olson, Jeannine E. Robert M. Kingdon. Adultery and Divorce in Calvin's Geneva. Cambridge: Harvard University Press, 1995. American Historical Review 101 (October 4, 1996): 1240.

Olson, Jeannine E. E. Tamburello. Union with Christ, John Calvin and the Mysticism of St. Bernard. Sixteenth Century Studies Journal 27 (Winter 1996): 957-59.

Olson, Jeannine E. Peter Martyr Vermigli. The Peter Martyr Library Volume One: Early Writings. Translated by Mariano Di Gangi and Joseph C. McLelland. Edited by Joseph C. McLelland.

Sixteenth Century Essays and Studies 30. Sixteenth Century Studies Journal 26 (Winter 1995): 986-88.

Olson, Jeannine E. George Williams. The Radical Reformation. 3d ed. Sixteenth Century Essays and Studies 15. Moreana 32, no. 121 (March 1995): 61-65.

Olson, Jeannine E. McGrath, Alister. A Life of John Calvin: A Study in the Shaping of Western Culture. Theological Studies 52 (December 1991): 746-48.

Olson, Jeannine E. Tolbert, Charles. Calvin and the Foundations of Modern Politics. Journal of Church and State 33 (Spring 1991): 354-55.

Olson, Jeannine E. Friedman, Jerome, ed. Regnum, Religio et Ratio: Essays Presented to Robert M. Kingdon. Sixteenth Century Essays and Studies 8. Critical Review of Books in Religion (1989): 306-7.

Olson, Jeannine E. Bouwsma, William. John Calvin: A Sixteenth Century Portrait. Theological Studies 50 (March 1989): 188-90.

Olson, Jeannine E. Janz, Denis. Luther and Late Medieval Thomism: A Study in Theological Anthropology. Church History 56, no. 3 (September 1987): 395-96.

Olson, Jeannine E. Le Goff, Jacques. The Birth of Purgatory. America 152, no. 18 (May 11, 1985): 398.

Olson, Jeannine E. Höpfl, Harrow. The Christian Polity of John Calvin. The Catholic Historical Review 69, no. 4 (October 1983): 618-19.

Olson, Jeannine E. Johnson, Paul. A History of Christianity. Pacific Theological Review 16, no. 2 (Winter 1982): 28-29.

Olson, Jeannine E. Bray, Gerald. Holiness and the Will of God: Perspectives on the Theology of Tertullian. Pacific Theological Review 16, no. 1 (1982): 30-31.

Stjerna, Kirsi. Lilienthal, Andrea. *Die Fürstin und die Macht: Welfische Herzoginnen im 16. Jahrhundert: Elisabeth, Sidonia, Sophia by Andrea Lilienthal*. Hannover: Verlag Hahnsche Buchhandlung, 2007. Reviewed for H-German. (Forthcoming.)

Stjerna, Kirsi. Linton, Anna. *Poetry and Parental Bereavement in Early Modern Lutheran Germany.* Oxford:Oxford Univ. Press, 2008. Reviewed for European History Quarterly, for Spring 2010.

Stjerna, Kirsi. Heininen, Simo. *Mikael Agricola. Elämä ja teokset* [Mikael Agricola: Life and Works]. Helsinki: Edita, 2007. Reviewed for Lutheran Quarterly, Spring 2009.

Stjerna, Kirsi. Posset, Franz. *The Front-Runner of the Catholic Reformation: The Life and Works of Johann von Staupitz.* [St Andrews Studies in Reformation History. Burlington, Vermont: Ashgate Publishers, 2003. Reviewed in *The Catholic Historical Review,* Volume 94, Number 1, January 2008, pp. 145-147.

Stjerna, Kirsi. *Theologia Deutsch—Theologia Germanica. The Book of the Perfect Life.* Translated with an Introduction and Notes by David Blamires. Sacred Literature Series of the International Sacred Literature Trust. Lanham, Maryland: AltaMira Press, a Division of Rowman & Littlefield Publishers, Inc., 2003. Reviewed in *The Catholic Historical Review,* Volume 93, Number 2, April 2007, pp. 395-396.